



Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
LOCAL GOVERNANCE REGIONAL RESOURCE CENTER 1

Regional Office I
Aguila Rd., Sevilla, San Fernando City, La Union
www.region1.dilg.gov.ph

NOTICE TO PROCEED

June 26, 2024

SHERWIN A. TABILA
Authorized Representative
FOGS TRANSIENT INN
San Nicolas, San Esteban, Ilocos Sur

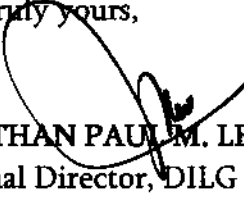
Dear Mr. Tabila:

With the attached **CONTRACT OF SERVICES** having been approved, you are hereby notified to provide **Meals and Accommodations** for the conduct of **National Inspection of Projects Funded under FY 2023 Local Government Support Fund – Support to Barangay Development Program (LGSF – SBDP)** of the NTF ELCAC on July 1-5, 2024 at **FOGS Transient Inn, San Nicolas, San Esteban, Ilocos Sur**.

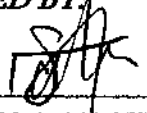
Likewise, you are responsible for performing the required services under the terms and conditions of the Contract of Services, and your submitted quotation/proposal.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other copy to the DILG Regional Office 1, c/o BAC Secretariat, City of San Fernando, La Union.

Very truly yours,


JONATHAN PAUL M. LEUSEN, JR., CESO III
Regional Director, DILG 1 and
Head of Procuring Entity

RECEIVED BY:



SHERWIN A. TABILA
Authorized Representative
FOGS TRANSIENT INN
San Nicolas, San Esteban, Ilocos Sur



Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
LOCAL GOVERNANCE REGIONAL RESOURCE CENTER 1

Regional Office I
Aguila Rd., Sevilla, San Fernando City, La Union
www.region1.dilg.gov.ph

NOTICE OF AWARD

June 24, 2024

SHERWIN A. TABILA

Authorized Representative
FOGS TRANSIENT INN
San Nicolas, San Esteban, Ilocos Sur

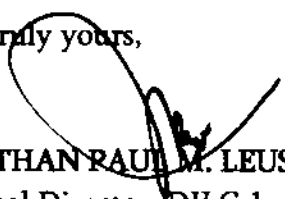

Dear Mr. Tabila:

We are pleased to inform you that your quotation amounting to **Seventy Thousand Two Hundred Pesos Only (Php 70,200.00)** for the **Procurement of Meals and Accommodations** for the conduct of **National Inspection of Projects Funded under FY 2023 Local Government Support Fund – Support to Barangay Development Program (LGSF – SBDP)** of the NTF ELCAC on **July 1-5, 2024** at the **FOGS Transient Inn, San Nicolas, San Esteban, Ilocos Sur** has been determined to be the **Lowest Calculated and Responsive Bid (LCRB)**.


You are hereby required to formally enter into contract with us upon receipt of this Notice.

We appreciate your interest in this opportunity and we look forward to your satisfactory performance of your obligation.

Very truly yours,


JONATHAN PAUL M. LEUSEN, JR., CESO III
Regional Director, DILG 1 and
Head of Procuring Entity 

CONFORME:



SHERWIN A. TABILA
Authorized Representative
FOGS TRANSIENT INN
San Nicolas, San Esteban, Ilocos Sur



Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
BIDS AND AWARDS COMMITTEE

Regional Office I
Aguila Road, Sevilla, City of San Fernando, La Union
www.region1.dilg.gov.ph

BIDS AND AWARDS COMMITTEE (BAC)
Resolution No. 2024-

DECLARING THE LOWEST CALCULATED AND RESPONSIVE BID (LCRB) AND RECOMMENDING THE SAME TO THE HOPE TO AWARD THE CONTRACT FOR THE LEASE OF VENUE AND HOTEL ACCOMMODATION INCLUSIVE OF MEALS AND SNACKS FOR THE NATIONAL INSPECTION OF PROJECTS FUNDED UNDER FY 2023 LOCAL GOVERNMENT SUPPORT FUND – SUPPORT TO BARANGAY DEVELOPMENT PROGRAM (LGSF-SBDP) OF THE NTF-ELCAC

WHEREAS, the Bids and Awards Committee (BAC) of the DILG Regional Office 1 adheres to the principles of transparency and competitiveness as mandated under RA 9184 otherwise known as "Government Procurement Reform Act" and its Revised Implementing Rules and Regulations;

WHEREAS, the Procuring Entity intends to Lease a Venue and Hotel Accommodation inclusive of Meals and Snacks for the conduct of the **National Inspection of Projects Funded Under FY 2023 Local Government Support Fund – Support to Barangay Development Program (LGSF-SBDP) of the NTF-ELCAC** on July 1-5, 2024 with an Approved Budget for the Contract (ABC) of **Eighty-Eight Thousand Pesos (Php 88,000.00)**;

WHEREAS, the BAC implemented the procedures prescribed for the Negotiated Procurement - Lease of Real Property and Venue for the aforesaid activity under Section 53.10 of the Revised Implementing Rules and Regulations of Republic Act No. 9184;

WHEREAS, the BAC scheduled the opening of bids on June 27, 2024, 08:01 AM, with three (3) prospective Service Providers, namely: 1) Fogs Transient Inn, 2) Ban-aw Resort, and 3) Aloha Nui Hotel, all located in Ilocos Sur. All of which have submitted their bid proposals;

WHEREAS, below is the result of the opening and evaluation of bids:

Service Provider	Bid Amount	Remarks
Fogs Transient Inn	Php 70,200.00	With Complete Eligibility Requirements
Aloha Nui Hotel	Php 74,000.00	With Complete Eligibility Requirements
Ban-aw Resort	Php 88,000.00	No Menu Submitted

WHEREAS, after a thorough review and evaluation of the BAC assisted by the Technical Working Group, FOGS TRANSIENT INN was determined to be responsive to the technical requirements having obtained an overall rating of 93 % which is above the DILG R1- prescribed passing rate of 85% for the lease of venue;

NOW THEREFORE, WE, the BAC Members, RESOLVE, as it is hereby RESOLVED:

- a) To declare **Fogs Transient Inn** as the **Lowest Calculated and Responsive Bidder (LCRB)** with a bid amount of **Seventy Thousand Two Hundred Pesos (Php 70,200.00)**;
- b) To recommend to the HOPE the approval of this recommendation and to **award the Contract for Lease of Venue to the LCRB**.

RESOLVED, further that the **Project Development and Management Unit (PDMU)** as End-User, be furnished a copy of this Resolution for its reference and appropriate action.

ADOPTED: DILG Regional Office 1, June 27, 2024, via Hybrid Conference.

Certified Correct by:

SETY ZORAYDA S. PEREZ
BAC Secretariat

Attested by:

RHODORA G. SORIANO
BAC Member

LESLIE CAROL L. ISIP
BAC Member

- ON LEAVE -
LILY-ANN Z. VICTORIO
BAC Member

ATTY. CHESTER S. CAYABAS-DIWAS
BAC Member

MELAMEY V. NIPAL
End-User

BENEDICTA M. BARNACHEA
BAC Vice-Chairperson

PEDRO D. GONZALES
BAC Chairperson

APPROVED/DISAPPROVED:

JONATHAN PAUL M. EUSEN, JR., CESO III
Regional Director/ HoPE

REPUBLIC OF THE PHILIPPINES)
PROVINCE OF LA UNION
SANT FERNANDO CITY S.S.

CONTRACT OF SERVICES

KNOW ALL MEN BY THESE PRESENTS:

This **CONTRACT OF SERVICE** is made and entered into this 25th day of June, 2024 in the City of San Fernando, La Union, Philippines, by and between.

The **DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT REGIONAL OFFICE 1**, represented herein by **JONATHAN PAUL M. LEUSEN, JR., CESO III, Regional Director**, with office and postal address at Aguila Road, Sevilla Norte, City of San Fernando, La Union 2500, herein referred to as the **First Party**.

- and -

That **FOGS TRANSIENT INN** represented herein by **SHERWIN A. TABILA** with office address at San Nicolas, San Esteban, Ilocos Sur, herein referred to as the **Second Party**.

WITNESSETH:

WHEREAS, The **FIRST PARTY** will conduct a five (5) days activity entitled "**National Inspection of Projects Funded under FY 2023 Local Government Support Fund – Support to Barangay Development Program (LGSF – SBDP) of the NTF ELCAC**" on July 1-5, 2024 at **FOGS Transient Inn, San Nicolas, San Esteban, Ilocos Sur**

WHEREAS, the **SECOND PARTY** has the capability of providing food and accommodation for the conduct of the above-mentioned activity at reasonable cost;

NOW, THEREFORE, for and inconsideration of the foregoing premises the parties hereto agree the contents of this Contract to wit:

1. **THAT**, the **SECOND PARTY** agrees and binds itself to the **FIRST PARTY** to provide food and accommodation for the participants who will attend the "**National Inspection of Projects Funded under FY 2023 Local Government Support Fund – Support to Barangay Development Program (LGSF – SBDP) of the NTF ELCAC**" to be held on July 1-5, 2024 at **FOGS transient Inn, San Nicolas, San Esteban, Ilocos Sur**, with the contract package of **SEVENTY THOUSAND TWO HUNDRED PESOS ONLY (Php70,200.00)** as indicated in the approved activity design subject to the qualification that only the actual cost/billing of the **SECOND PARTY** shall be paid by the **FIRST PARTY** appearing in the Statement of Account;
2. **THAT** this Contract of Services shall be guaranteed for a minimum of 75% of the total number of participants. If attendance is above minimum, the **SECOND PARTY** shall provide food at the same rate for the additional participants;

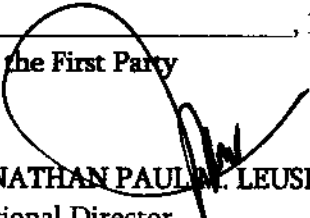


Proposed Schedule	Activity	No. of Day	No. of Participants	Amount
July 1-5, 2024	National Inspection of Projects Funded under FY 2023 Local Government Support Fund – Support to Barangay Development Program (LGSF – SBDP) of the NTF ELCAC	5	Day 1- 10pax (Accom.)	12,000.00
			-10pax (Dinner)	3,450.00
			Day 2-4 10pax (Breakfast)	6,300.00
			10pax (Dinner)	10,350.00
			10pax (Accom)	36,000.00
			Day 5- 10pax (Breakfast)	2,100.00
			TOTAL	P70,200.00

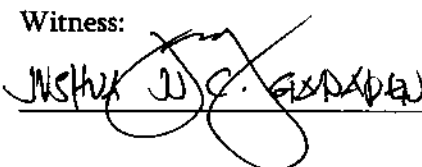
3. In case of the unforeseen incidental expenses incurred by the **FIRST PARTY**, the **FIRST PARTY** shall pay the **SECOND PARTY** the amount corresponding to it.
4. THAT, if the total number of participants exceed the foregoing guaranteed minimum number of participants, the **FIRST PARTY** shall pay the **SECOND PARTY** additional charges which shall be based on the actual number of participants at the indicated rate per person as indicated in Item #2 of this contract.
5. THAT the payment of the amount due and payable under this contract and the conduct of this activity is based on the approved and signed program/activity design subject to the usual government accounting and auditing rules and regulations;
6. THAT, the **SECOND PARTY** guarantees to provide safe and clean food for the said activity to be conducted by the **FIRST PARTY**, and the latter reserves the right to question any action of, or institute any appropriate action in a proper proceeding against the former for any injury the **FIRST PARTY** may sustain resulting from any harmful or contaminated food served by the **SECOND PARTY**;
7. THAT, in case the **SECOND PARTY** failed to effect deliveries of what is stipulated herein, without any fault on the part of the **FIRST PARTY**, or was not due to fortuitous event, the contract will be automatically rescinded without going to court and the **FIRST PARTY** shall be freed from any liability to the **SECOND PARTY**;
8. THAT, this contract shall be binding and may be cancelled/terminated at the option of either party upon prior written notice at least five (5) days before the commencement of the activity.
9. THAT this Contract shall take effect upon signing of both parties concerned.

IN WITNESS WHEREOF, the parties hereto and do hereby sign this document at _____, Philippines this 4th day of July 2024.

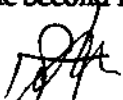
For the First Party


JONATHAN PAUL M. LEUSEN, JR., CESO III
 Regional Director
 DEPARTMENT OF THE INTERIOR AND
 LOCAL GOVERNMENT- REGION I

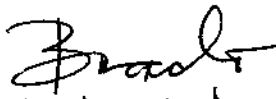
Witness:



For the Second Party


SHERWIN A. TABILA
 Authorized Representative
 FOGS TRANSIENT INN

Witness:


 Isabelle V. Mandalo

CERTIFIED FUNDS AVAILABLE:



CHRISTINE JOY F. CASUGA
Acct. III / Regional Accountant

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)
SAN FERNANDO CITY)S.S.

PROVINCE OF LA UNION)
SAN FERNANDO CITY

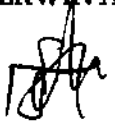
BEFORE ME, a Notary Public for and in _____, this
_____, personally appeared

JONATHAN PAUL M. LEUSEN, JR., CESO III

TIN: 123-933-075-000

SHERWIN A. TABILA

TIN: 480 032 379 000

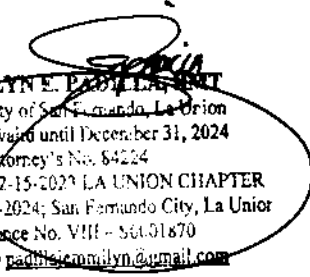


known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of three (3) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as CONTRACT for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above- written.

Doc. No. 33
Page No. 07
Book No. VIII
Series of 2024


ATTY. JEMMYLYN E. PADILLA, JBT
Notary Public for City of San Fernando, La Union
ANC No. 113-2023 valid until December 31, 2024
Roll of Attorney's No. 54224
IBP O.J. No. 328805 ; 02-15-2023 LA UNION CHAPTER
TR No. 2408883 ; 01-02-2024; San Fernando City, La Union
MCLE Compliance No. VIII - 561.01870
(63) 0927-308-9920 padillajemmylyn@gmail.com

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